

# GAP BIBLE SERIES

The background features a detailed line drawing of a church building on the left and a tall, multi-tiered clock tower on the right. The church has a gabled roof and several arched windows. The clock tower has two visible clock faces and a decorative top section. The entire scene is rendered in a light, sketch-like style.

Town Clock Chapel · Gap, PA

## How God Forms Us Through Work: The Gospel and Our Work

Mark Garcia

May 8-9, 2026

**PROGRAM**

[GapCenter.org](http://GapCenter.org)

Friday, May 8, 2026

Welcome (7:00 p.m.)

David Blank  
Chair  
Gap Center for Biblical Studies

\*Hymn: *Ye Servants of God, Your Master Proclaim* (p. 3)

Prayer

**Who and What: Adam, Eve, and Our Work**

Mark Garcia  
President  
Fellow in Scripture & Theology  
Greystone Theological Institute  
Coraopolis, PA

Break

**Providing Cover: How God Protects and Shelters**

Mark Garcia

Hymn: *Go, Labor On: Spend and Be Spent* (p. 4)

Question & Answer Session

Close



Mark Garcia is founding President at Greystone Institute, and also Associate Professor of Systematic Theology at Westminster Theological Seminary in Glenside, PA. Alongside leading Greystone Theological Institute, he is Director of Greystone's Lydia Center for Women and Families and dedicates much of his labors to issues of gender, domestic violence, and the use and abuse of church power.

Saturday, May 9, 2026

Welcome (9:30 a.m.)

David Blank

\*Hymn: *My Faith Looks Up to Thee* (p. 5)

Prayer

**Providing Cultivation: How God Makes Us Fruitful**

Mark Garcia

Break

**The Body of Christ: Cover and Cultivation**

Mark Garcia

\*Hymn: *The Sands of Time are Sinking* (p. 6)

Question & Answer Session

Close

\*Please stand if you are able.

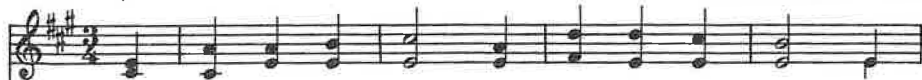
The Gap Bible Series is a partnership between the Gap Center for Biblical Studies (GCBS) and the Alliance of Confessing Evangelicals. Established by a group of local individuals, GCBS exists to glorify Almighty God as He has revealed Himself in the written Scriptures of the Old and New Testaments by the spread of the Gospel through educational lectures, seminars, classes, and training courses.

# Ye Servants of God, Your Master Proclaim

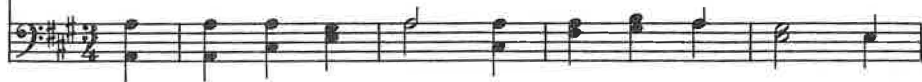
*Our Lord and Saviour Jesus Christ. To him be glory both now and for ever. II Peter 3:18*

Charles Wesley, 1744  
St. 3, line 3, alt.

LYONS 10. 10. 11. 11.  
Arr. from J. Michael Haydn, 1737-1806



1. Ye serv - ants of God, your Mas - ter pro - claim, And  
2. God rul - eth on high, al - migh - ty to save; And  
3. Sal - va - tion to God who sits on the throne! Let  
4. Then let us a - dore, and give him his right, All



pub - lish a - broad his won - der - ful Name; The  
still he is nigh - his pres - ence we have: The  
all cry a - loud and hon - or the Son: The  
glo - ry and pow'r, and wis - dom and might, All



Name, all - vic - to - rious, of Je - sus ex - tol; His  
great con - gre - ga - tion his tri - umph shall sing, As -  
prais - es of Je - sus the an - gels pro - claim, Fall  
hon - or and bless - ing, with an - gels a - bove, And



king - dom is glo - rious, and rules o - ver all.  
crib - ing sal - va - tion to Je - sus, our King.  
down on their fac - es and wor - ship the Lamb.  
thanks nev - er ceas - ing for in - fin - ite love. A - MEN.




St. 4, line 4, alt.

# Go, Labor On: Spend and Be Spent



*Let us not be weary in well doing: for in due season we shall reap, if we faint not. Gal. 6:9*

Horatius Bonar, 1848


PENTECOST L. M.  
William Boyd, 1868



1. Go, la-bor on: spend, and be spent, Thy joy to do the Fa-ther's will;  
2. Go, la-bor on: 'tis not for naught; Thine earth-ly loss is heav'n-ly gain;  
3. Go, la-bor on: e-nough while here If he shall praise thee, if he deign  
4. Go, la-bor on while it is day: The world's dark night is hast-'ning on.  
5. Toil on, faint not, keep watch and pray; Be wise the er-ring soul to win;  
6. Toil on, and in thy toil re-joice; For toil comes rest, for ex-ile home;



It is the way the Mas-ter went; Should not the serv-ant tread it still?  
Men heed thee, love thee, praise thee not; The Mas-ter prais-es:—what are men?  
Thy will-ing heart to mark and cheer; No toil for him shall be in vain.  
Speed, speed thy work, cast sloth a-way; It is not thus that souls are won.  
Go forth in- to the world's high-way, Com-pel the wan-d'r'er to come in.  
Soon shalt thou hear the Bride-groom's voice, The mid-night peal, "Be-hold, I come." A-MEN.



Music used by permission of Novello & Company, Ltd.

# My Faith Looks Up to Thee

*Let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith... Heb. 12:1, 2*

OLIVET 6. 6. 4. 6. 6. 6. 4.  
Lowell Mason, 1882

Ray Palmer, 1880



1. My faith looks up to thee, Thou Lamb of Cal - va - ry,
2. May thy rich grace im-part Strength to my faint - ing heart,
3. While life's dark maze I tread, And griefs a - round me spread,
4. When ends life's tran-sient dream, When death's cold, sul - len stream



Sav - iour Di - vine: Now hear me while I pray, Take all my  
My zeal in - spire; As thou hast died for me, O may my  
Be thou my guide; Bid dark-ness turn to day, Wipe sor - row's  
Shall o'er me roll, Blest Sav-iour, then, in love, Fear and dis -



guilt a-way, O let me from this day Be whol - ly thine.  
love to thee Pure, warm, and change-less be, A liv - ing fire.  
tears a-way, Nor let me ev - er stray From thee a - side.  
trust re-move; O bear me safe a - bove, A ran-somed soul. A - MEN.

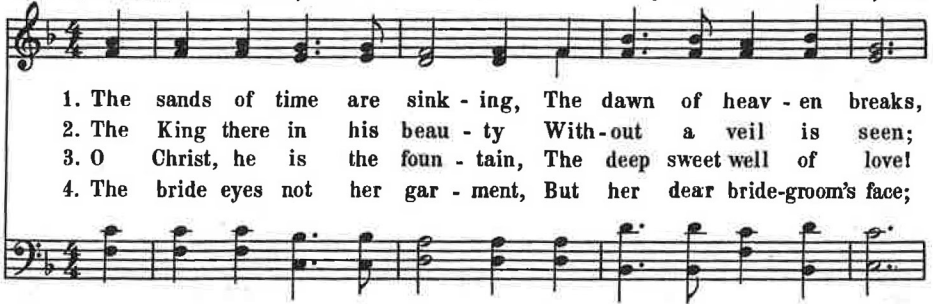


# The Sands of Time are Sinking

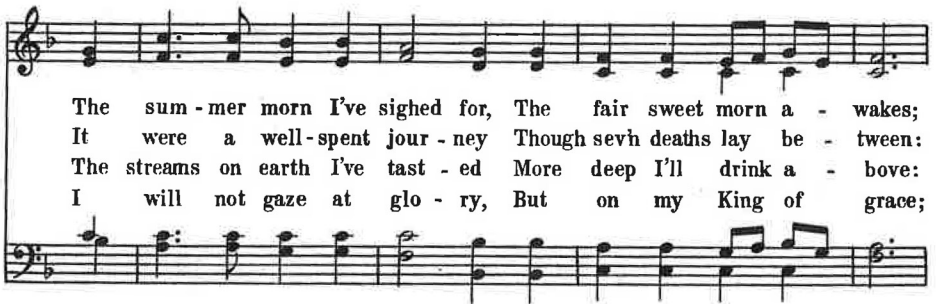
*They shall see his face . . . Rev. 22:4*

Anne R. Cousin, 1857,  
based upon Samuel Rutherford, 1600-1661

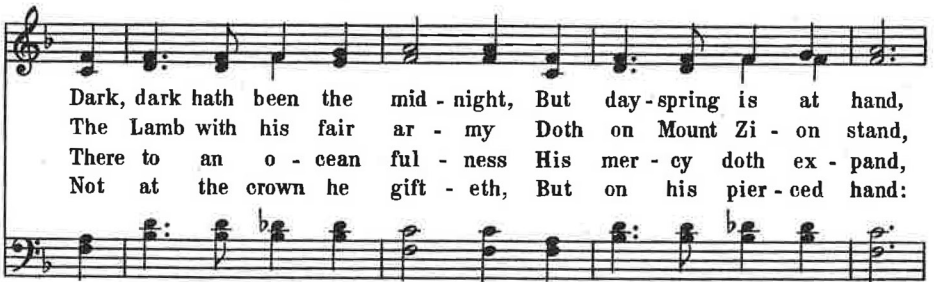
RUTHERFORD 7. 6. 7. 6. 7. 6. 7. 5.  
Arr. from Chrétien Urhan, 1834,  
by Edward F. Rimbault, 1867




1. The sands of time are sink - ing, The dawn of heav - en breaks,  
2. The King there in his beau - ty With - out a veil is seen;  
3. O Christ, he is the foun - tain, The deep sweet well of love!  
4. The bride eyes not her gar - ment, But her dear bride-groom's face;



The sum - mer morn I've sighed for, The fair sweet morn a - wakes;  
It were a well - spent jour - ney Though sev'n deaths lay be - tween:  
The streams on earth I've tast - ed More deep I'll drink a - bove:  
I will not gaze at glo - ry, But on my King of grace;



Dark, dark hath been the mid - night, But day - spring is at hand,  
The Lamb with his fair ar - my Doth on Mount Zi - on stand,  
There to an o - cean ful - ness His mer - cy doth ex - pand,  
Not at the crown he gift - eth, But on his pier - ced hand:



And glo - ry, glo - ry dwell - eth In Em - man - uel's land.  
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.  
And glo - ry, glo - ry dwell - eth In Em - man - uel's land.  
The Lamb is all the glo - ry Of Em - man - uel's land. A - MEN.



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The Alliance of Confessing Evangelicals is a coalition of believers who hold to the historic creeds and confessions of the Reformed faith and proclaim biblical doctrine in order to foster a Reformed awakening in today's Church.

# Notes



# GAP CENTER FOR BIBLICAL STUDIES

Please plan to join us for the upcoming seminar!  
REGISTRATION IS FREE

**From Slough to Celestial City:  
Living the Christian Life**  
Jeffrey Stivason  
June 12-13, 2026

Visit [GapCenter.org](http://GapCenter.org) for more information.  
If you would like to volunteer to help staff these events please contact:  
David Blank at [DavidBlankGCBS@gmail.com](mailto:DavidBlankGCBS@gmail.com)



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